Presentation of Our Lady Church





CHURCH 695 Julian St. PARISH OFFICE

665 Irving St.



8:30am to 12:30 p.m.

Fridays 8:30am to 5:00 p.m.

Saturdays 9:00am to 5:00 pm.

Closed-Sundays & Mondays

DIRECT: (303) 534-4882

FAX: (303) 893-5056

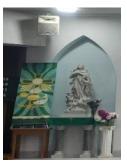
Web Page:www.presentationdenver.org Bldg. Maint.

Official Facebook Page:

Presentation of Our Ladu Off.

Do you need confession, spiritual guidance or just talk?

Call the office to schedule an appointment.



Rev. Israel

Perez Lopez

Ext II9

Deacon

Pablo Salas

Ext II7

Deacon

Edgar Valle

Ext ---

Max Lopez,

Office Mgr.

Ext II9

David

Valleio

303-552-

7947





OUR MISSION STATEMENT

We, the people of Presentation of Our Lady Catholic church, are inspired by the holy spirit to live out Christ's commandments by showing love to ALL people, though the gifts God has given each of us. We commit ourselves to the virtues of faith, hope and love by worshipping God, in word and sacrament. Strengthened by God the Father, we shall strive to live out the Gospel in serving the needs of our parish faith family and the global community.



SACRAMENTAL Adult Inquirer's classes,

EMERGENCIES

Anointing of the sick

Last Rites

Please call

720-473-9053 anytime

For Religious Education,

Baptism classes, or

Marriage preparation call

the Parish office for more

information.

Saturday Mass <u>4:30 pm (English)</u>

Sunday Masses 8:30 am (English) IO:30 am (Bilingual) 12:00 pm (Spanish)

5:00 p.m. (Spanish) Weekday Masses

Monday, Wednesday, Thursday & Friday 8:00am

Tuesday

8:30 am

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4. XX SUNDAY IN ORDINARY TIME

AUGUST 18

Proverbs 9:1-| Eph 5:15-20| Jn 6:51-58

THEME

The wonderful strangeness of the Eucharist

KEY IDEA (THROUGHLINE)

The truth of the Eucharist sounds strange as it did yesterday, But Jesus does not seek popularity, He rather reveals the truth needed for salvation, for which we should be grateful.

CONTEXT OF THE PASSAGE

Verses 51-58 open the tense confrontation between Jesus and those in the synagogue. They do not understand what the Lord is saying and murmur among themselves. Jesus does not go back in his revelation., but rather, makes it more explicit, and they did not like what they heard.

IDEAS

From the initial hesitation of the people regarding the closeness of Jesus we come to a moment of real confusion and apprehension: "How can this give us his flesh to eat?"

We should not hastily judge those wondering about this. It did sound very strange.

What is really striking is that Jesus did not go back or soften his words. Quite the opposite, Jesus strengthened his words and changed the verb: from "eat" to "chew" -you have to chew the flesh of the Son of Man and drink his blood. How could this not sound strange?

If we remember, the old Law had strictly prohibited to drink blood, "for the life of the body is in the blood." (Lev 17:11)

Imagine a friend or a teacher telling you: eat my flesh, drink my blood.

This is exactly what the Lord does:we are invited to eat, to chew his sacramental body. THerefore, the Old Testament objection (life is in the blood) becomes the very reason for this commandment: we are called to receive the life of God through the Eucharist.

The Eucharistist a mystery of communion.

Christ does not only want to dwell among us. He wants to dwell inside us.

This is true spousal charity: complete physical and spiritual union.

Who would have thought that God could be in us, especially in those few moments where his real

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presence remains before the accidents of the sacrament disappear? We must experience sincere awe for this love that goes beyond anyone could have ever imagined.

IMAGES AND QUOTES

"Wherefore this also Christ has done, to lead us to a closer relationship, and to show His love for us; He has given to those who desire Him not only to see Him, but even to touch, and eat Him, and fix their teeth in his flesh, and embrace Him, and satisfy all their love. Let us then return from the table like lions breathing fire, having become terrible to the devil; thinking on our Head and on the love which He has shown for us". (St. John Chysostom)

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Weekend of August 10th & 11th, 2024					
Offertory God loves a cheerful giver					
2 Carinthians 9:7					
4:30 Mass Regular Collection \$ 360.55 4:30 Mass Second Collection \$ 49.00					
4.50 Hass Second Collection \$45.00					
8:30 Mass Regular Collection \$ 597.00					

8:30 Mass Regular Collection \$ 597.00 8:30 Mass Second Collection \$ 117.75

10:30 Mass Regular Collection \$ 319.00 10:30 Mass Second Collection \$ 43.00

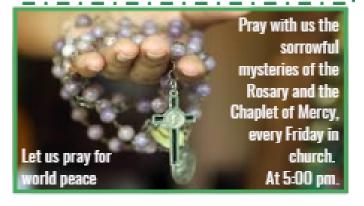
12:00 Mass Regular Collection \$ 1002.75 12:00 Mass Second Collection \$ 176.00

5:00pm Mass Regular Collection \$ 436.00 5:00pm Mass Second Collection \$ 51.80

Regular Collection Total: \$ 2,715.30
Second Collection Total: \$ 436.80

Candles Total:\$ 97.00 Special Needs Total:\$ 35.00

	,		Mass Intentions	
Day	Date	Time		Offered by
Sat.	Aug. 17	4:30 p.m.	† Leo Heinrich	Marge Heinrich
Sun.	Aug. 18	8:30 a.m.	† Hilbert Martinez Jr.	Martinez Family
		10:30 a.m.	For all our parishioners living and † deceased	The Parish
		12:00 a.m. Spanish	†Felipe Chavez Rocha	Family
		5:00 p.m. Spanish	†Rafael Santana	Family
Mon.	Aug. 19	8:00 a.m		
Tues.	Aug. 20	8:30 a.m.		
Wed.	Aug. 21	8:00a.m		
Thur.	Aug. 22	8:00 a.m		
Fri.	Aug. 23	8:00 a.m.		





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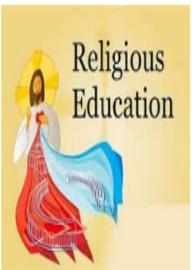


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Next Tuesday, August 20, Masses will be at 8:30 am, every Tuesday.

The other days it remains the same at 8:00 am.

We will be registering
for the religious
education on
August 25,
September 1, 8 and 15,
after each Mass.





LET'S CELEBRATE EVERY MOMENT!

WWW.CELEBREMOSATM.COM





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