2ITH SUNDAY IN ORDINARY

08/25/2024

Presentation of Our Lady

<u>Church</u>





CHURCH

695 Julian St.

PARISH OFFICE

665 Irving St.

OFFICE HOURS Tuesday, Wednesday, Thursday

8:30am to 12:30 p.m.

Fridays 8:30am to 5:00 p.m.

Saturdays 9:00am to 5:00 pm.

Closed-Sundays & Mondays

DIRECT: (303) 534-4882

FAX: (303) 893-5056

Web Page:www.presentationdenver.org Bldg. Maint.

Official Facebook Page:

Presentation of Our Ladu Off.

Do you need confession, spiritual guidance or just talk?

Call the office to schedule an appointment.



Rev. Israel

Perez Lonez

Ext II9

Deacon

Pablo Salas

Ext II7

Deacon

Edgar Valle

Ext ---

Max Lopez,

Office Mgr.

Ext II9

David

Vallejo

303-552-

7947

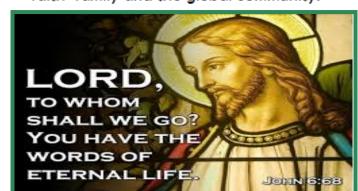




OUR MISSION STATEMENT

We, the people of Presentation of Our Lady Catholic church, are inspired by the holy spirit to live out Christ's commandments by showing love to ALL people, though the gifts God has given each of us. We commit ourselves to the virtues of faith, hope and love by worshipping God, in word and sacrament. Strengthened by God the Father, we shall strive to live out the Gospel in serving the needs of our parish

faith family and the global community.



For Religious Education,

SACRAMENTAL Adult Inquirer's classes,

EMERGENCIES

Anointing of the sick

Last Rites

Please call

720-473-9053 anytime

Baptism classes, or Marriage preparation call the Parish office for more

information.

Saturday Mass <u>4:30 pm (English)</u> Sunday Masses

8:30 am (English) 10:30 am (Bilingual) 12:00 pm (Spanish) 5:00 p.m. (Spanish)

Weekday Masses

Monday, Wednesday, Thursday & Friday 8:00am

Tuesday

8:30 am

Presentation of Our Lady Church



5. XXI SUNDAY IN ORDINARY TIME

AUGUST 25

Joshua 24:1-2a; 15-17, 18b| Eph 5:21-32| Jn 6:60-69

THEME

A purified Eucharist Church

KEY IDEA (THROUGHLINE)

Although some leave the LOrd, we renew our love for Him, being purified in the desert and transformed by the Eucharist.

CONTEXT OF THE PASSAGE

Verses 60-69 tell us of the dramatic ending of this chapter: the disciples leave Jesus and He remains with the Twelve,, who He challenges about their own faith. Jesus does not dilute the faith in order to keep some numbers, but leads those willing to the fullness of his love and truth.

IDEAS

The end of John 6 is dramatic: the disciples did not like what they heard and left Jesus. Humanly speaking, this was a failure. The early community saw its numbers reduced.

The Lord remained strong: as controversial as they sound, his words are Spirit and life.

But the Lord respects our freedom: if we don't want to believe, He will never force us. He knew that some didn't believe back then; He knows that some don't believe today.

In many ways, the Church is becoming smaller, but the answer is not to dilute the Gospel.

Jesus took the risk of asking his twelve apostles: "Do you also want to leave?"

Each one of us join Peter in his heartfelt confession: "Lord, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

The Journey of John 6 reflects the journey of today's Church, being renewed in a new Exodus.

The challenges of our time are a purification. And even if the Church has lost some human strength and prestige, we are called even more to offer our pains and hopes as a sacrifice.

The Eucharist is a mystery of sacrifice.

An ancient prayer (V AD) that we still say today at Mass reveals the power of the sacrifice of the Eucharist: "Whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished."

The Eucharist is the renewal of the sacrifice of Calvary. The Cross is the infinite fountain; each Mass is a stream that waters the world.

To whom shall we go? What else should we do? The Eucharist is the heart of the Church, and the root of any renewal today. This renewed love is the goal of the Eucharistic revival.

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IMAGES AND QUOTES

"If you are the same at the end of Mass as you were at the beginning, something is wrong. The Eucharistic is the presence of Jesus, it is deeply transforming. Jesus comes and must transform you." -For a Eucharistic Life, Pope Francis

"However, we have heard that at his first announcement, instead of rejoicing, the people started to murmur in protest: "How can he give us his flesh to eat?" (JN 6:52). To tell the truth, that attitude has frequently been repeated in the course of history. One might say that basically people do not want to have God so close, to be so easily within reach or so deeply in the events of their daily life.

Rather, people want him to be great, and, in brief, we also often want him to be a little distant from us. Questions are then raised that are intended to show that, after all, such closeness would be impossible. But the words that Christ spoke on that occasion have lost none of their clarity: "Let me solemnly assure you, if you do not eat the flesh of the Son of Man and drink his blood, you have no life in you" (Jn 6:53). Truly, we need a God who is close to us. In the face of the murmur of protest, Jesus might have fallen back on reassuring words: "Friends" he could have said, "do not worry! I spoke of flesh but it is only a symbol. What I mean is only a deep communion of sentiments".

But no, Jesus did not have to recourse to such soothing words. He stuck to his assertion, to all his realism, even when he saw many of his disciples breaking away (cf. Jn 6:66). Indeed, he showed his readiness to accept even desertion by his apostles, while not in any way changing the substance of his discourse: "Do you want to leave me too?" (JN 6:67), he asked. Thanks be to God, Peter's response was one that even we can make our own today with full awareness: "Lord, to whom should we go? You have the words of eternal life" (Jn 6:68). We need a God who is close, a God who puts himself in our

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hands and v	who loves us".	(Pope Ben	edict XVI)	

Presentation of Our Lady Church
Weekend of August
17th & 18th, 2024
Offertory

For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have. 2 Corinthians 8:12

4:30 Mass Regular Collection \$ 452.08 4:30 Mass Second Collection \$ 24.00

8:30 Mass Regular Collection \$ 543.50 8:30 Mass Second Collection \$ 59.00

10:30 Mass Regular Collection \$ 3565.54 10:30 Mass Second Collection \$ 79.00

12:00 Mass Regular Collection \$ 899.46 12:00 Mass Second Collection \$ 163.00

5:00pm Mass Regular Collection \$ 451.12 5:00pm Mass Second Collection \$ 57.00

Regular Collection Total: \$ 2,911.70 Second Collection Total: \$ 382.80

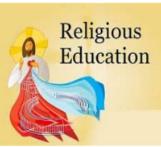
Candles Total:\$ 130.00 Special Needs Total:\$ 129.00

	8		Mass Intentions	
Day	Date	Time		Offered by
Sat.	Aug. 24	4:30 p.m.	† Filomena Marroquin Tobar	Max Lopez
Sun.	Aug. 25	8:30 a.m.		
		10:30 a.m.	For all our parishioners living and † deceased	The Parish
		12:00 a.m. Spanish	†Gaspar & Johnny Romero	Family
		5:00 p.m. Spanish	Carlos Hernandez	Frances Ortega
Mon.	Aug. 26	8:00 a.m		
Tues.	Aug. 27	8:30 a.m.		
Wed.	Aug. 28	8:00a.m		
Thur	Δ11σ 20	8:00 a m		

Presentation of Our Lady Church



We will be registering
for the religious
education on
August 25,
September 1, 8 and 15,
after each Mass.





LET'S CELEBRATE EVERY MOMENT!

WWW.CELEBREMOSATM.COM

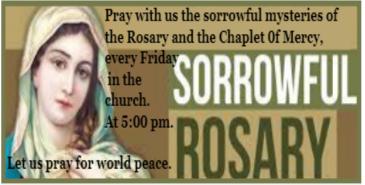




Tuesday Masses are at 8:30 am, The other days of the week remain the same at 8:00 am.

The Missionaries for Christ group invites you to the walk to Mother Cabrini on September 7, for more information you can call Gloria Piñón 720-885-3661





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